## Flint Hills Technical College BOARD OF TRUSTEES AGENDA Monday, March 14, 2016 4 p.m. Conference Room C

# I. <u>CALL TO ORDER</u>

# II. <u>ROLL CALL</u>

# III. ADOPTION OF THE AGENDA

### IV. <u>OPPORTUNITY FOR VISITORS TO BE HEARD</u>

Persons may present ideas or concerns not addressed on this agenda regarding the Flint Hills Technical College. No action will be taken by the Board at this meeting. Board members may ask questions for clarification purposes but will not discuss the idea or concern. Such items will be referred to the appropriate administrators for review and research, and then reported back to the Board at a future meeting. Citizen participation is limited to three (3) minutes to be timed by the clerk.

## V. <u>AWARDS, RECOGNITIONS, ACHIEVEMENTS</u>

New Employees – Erin Way, Financial Aid Certified Culinary Educator – Paul Kennedy Dental Hygiene AAS to Wichita State University's Bachelor of Science in dental Hygiene Articulating Agreement – Rhonda Weatherbie (Attachment)

## VI. <u>CONSENT AGENDA</u>

The items listed on the Consent Agenda are considered by the Board to be routine business items. Approval of the items may be made by a single motion, second, and majority vote with no separate discussion of any item listed. Should a member of the board desire to discuss any item, at his or her request it will be removed from the Consent Agenda and considered separately.

- A. Minutes from February 8, 2016 Meeting
- B. Warrants
- C. New Staff Appointments/Adjunct Contracts/Mutual Consent Contracts/Classified Contracts/Mutual Consents
- D. Sale of Assets

### VII. <u>ACTION ITEMS</u>

- A. Approval of Financial Report (Nancy Thompson attachments)
- B. Approval of Tuition and Fees for 2016-2017– (Lisa Kirmer- attachment)
- C. Approval of Revised HCA Program Application Recommended to KBOR –(Steve Loewen)

#### VIII. DISCUSSION ITEMS

- A. Open House (Lisa Kirmer)
- B. HLC Visit Update (Lisa Kirmer)
- C. March 1Perkins Program Improvement Grant Quarterly Report (Steve Loewen attachment)
- D. College Report (Dean Hollenbeck)

#### IX. EXECUTIVE SESSION - Personnel

#### X. ADJOURNMENT